



JIM GIBBONS
Governor

STATE OF NEVADA
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH CARE FINANCING AND POLICY
NEVADA MEDICAID

MICHAEL J. WILLDEN
Director

CHARLES DUARTE
Administrator

AGENDA
DRUG USE REVIEW (DUR) BOARD

The Division of Health Care Financing and Policy (DHCFP) Drug Use Review (DUR) Board will conduct a public meeting on **July 22, 2010** beginning at **1:00 p.m.** at the following location:

Grant Sawyer Office Building
555 E. Washington Avenue Room 4401
Las Vegas, Nevada 89416

Some members will be attending the conference via video conference at the Nevada State Legislature Building, 401 So. Carson Street, Room 3137, Carson City, Nevada 89701.

Reasonable efforts will be made to assist and accommodate physically challenged persons desiring to attend the meeting. Please call Rita Mackie at: 775-684-3681 or email rmackie@dhehp.nv.gov in advance, but no later than two working days prior to the meeting, so that arrangements may be conveniently made.

Below is an agenda of all items scheduled to be discussed; unless otherwise noted, items may be taken out of order at the discretion of the Chairperson.

Public comment is limited to 5 minutes per individual, organization, or agency, but may be extended at the discretion of the Chairperson.

- i. Call to Order and Roll Call
- ii. *Discussion and Approval of June 3, 2010 Minutes
- iii. Status Update by DHCFP
 - a. Program Updates
- iv. Nevada Medicaid Drug Utilization Review Annual Report Federal Fiscal Year 2009
 - a. Presentation by Magellan Medicaid Administration of the Nevada Medicaid Drug Utilization Review Annual Report
 - b. *Discussion and Action by Board to Approve Nevada Medicaid Drug Utilization Review Annual Report
 - c. Public Comment
- v. Review of Prescribing/Program Trends
 - a. Top 10 Therapeutic Classes (by Payment and by Claims)
 - b. Top 50 Drugs (by Payment and by Claims)
 - c. Program Trends
- vi. Concurrent Drug Utilization Review (ProDUR)
 - a. Review of Q2 2010
- vii. Retrospective Drug Utilization Review (RetroDUR) UPDATE
 - a. Review of Responses
 - b. Status of Previous Quarter
 - c. Status of Current Quarter
 - d. Public Comment
 - e. *Discussion and Action by Board for Future Criterion Selection

1100 E. William Street, Suite 102, Carson City, Nevada 89701
(775) 684-3600

- viii. Update and Presentation on Dispense as Written (DAW = 1) Edit
 - a. Public Comment
 - b. Discussion by Board
 - c. *Discussion and Action by Board on the Update and Presentation of the Dispense as Written (DAW = 1) Edit

- ix. Update and Presentation on Psychotropic Medications for Children and Adolescents Edit
 - a. Public Comment
 - b. Discussion by Board
 - c. *Discussion and Action by Board on the Update and Presentation of Psychotropic Medications for Children and Adolescents Edit

- x. Review of Existing Prior Approval Criteria for Synagis®
 - a. Public Comment
 - b. *Discussion and Action by Board on the Review of the Clinical Prior Authorization Criteria for Synagis®

- xi. Proposed Prior Approval Criteria for Topical Androgens
 - a. Public Comment
 - b. *Discussion and Action by Board on the Review of the Clinical Prior Authorization Criteria for Topical Androgens

- xii. Proposed Prior Approval Criteria for Ampyra®
 - a. Public Comment
 - b. *Discussion and Action by Board on the Review of the Clinical Prior Authorization Criteria for Ampyra®

- xiii. Public Comment

- xiv. Date and Location of Next Meeting

- xv. Adjourn

*** Denotes items, including subparts, on which an action may be taken.**

¹The clinical criteria to be addressed can be found at <https://medicaid.nv.gov>
 >>Pharmacy >> Meetings

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

Notice of this meeting will be available on or after the posting date of this Agenda at the DHCFP Web site (dhcfp.state.nv.us).

Posting of the Agenda will be at the Nevada Medicaid Central offices in Carson City and Las Vegas; Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a copy of the action items will be mailed to you or they may be reviewed Monday through Friday from 9:00 a.m. until 5:00 p.m., or at the meeting. Please call at least one day ahead for an appointment for document review. Written comments on the proposed changes may be sent to the DHCFP, 1100 E. William Street, Suite 102, Carson City, NV 89701.

All persons that have requested in writing to receive the Open Meeting Agenda have been duly notified by mail or e-mail.

Anyone presenting documents for consideration during the public comment portion of the meeting must provide sufficient copies for each member of the committee and the official record. Copies are to be distributed at the time of the meeting and should be provided at meeting locations; DHCFP or its contractor will not distribute public comment information or materials prior to the public meeting.