



JIM GIBBONS  
Governor

STATE OF NEVADA  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
**DIVISION OF HEALTH CARE FINANCING AND POLICY**  
NEVADA MEDICAID

MICHAEL J. WILLDEN  
Director

CHARLES DUARTE  
Administrator

**AGENDA**  
**DRUG USE REVIEW (DUR) BOARD**

The Division of Health Care Financing and Policy (DHCFP) Drug Use Review (DUR) Board will conduct a public meeting on **October 23, 2008** beginning at **1:00 p.m.** at the following location:

**Meadow Wood Courtyard**  
**5851 S. Virginia St.**  
**Reno, NV**

Reasonable efforts will be made to assist and accommodate physically challenged persons desiring to attend the meeting. Please call Rita Mackie at: 775-684-3681 or email [rmackie@dhecp.nv.gov](mailto:rmackie@dhecp.nv.gov) in advance, but no later than two working days prior to the meeting, so that arrangements may be conveniently made.

**Below is an agenda of all items scheduled to be considered. Unless otherwise noted, items may be taken out of order at the discretion of the Chairperson.**

**Public comment is limited to 5 minutes per individual, organization, or agency, but may be extended at the discretion of the Chairperson.**

- I. Call to Order and Roll Call
- II. \*Discussion and Approval of July 17, 2008 Minutes.
- III. Status Update by DHCFP
  - A. Nevada Medicaid Pharmacy Lock-In Program
  - B. Tamper-Resistant Prescription Pad Requirement
- IV. Presentation by DHCFP and First Health Services on Clinical Prior Authorization Criteria for Psychotropic Medications in Children and Adolescents<sup>1</sup>
  - A. Public Comment
  - B. \*Discussion and Action by Board Concerning the Adoption of Clinical Prior Authorization Criteria for Psychotropic Medications
- V. Presentation by First Health Services on the Implementation of a Clinical Prior Authorization Edit Process for Lyrica® (pregabalin) <sup>1</sup>
  - A. Public Comment
  - B. \*Discussion and Action by Board on Clinical Prior Authorization Criteria
- VI. Presentation by First Health Services on the Implementation of a Clinical Prior Authorization Edit for Topical Lidocaine Patches<sup>1</sup>
  - A. Public Comment
  - B. \*Discussion and Action by Board on the Adoption of Clinical Prior Authorization Criteria for Treatment with Topical Lidocaine Patches

- VII. Presentation by First Health Services on the Revision of Current Clinical Prior Authorization Criteria for Cox-2 Inhibitors<sup>1</sup>
  - A. Public Comment
  - B. \*Discussion and Action by Board on the Revision to Current Clinical Prior Authorization Criteria for Cox-2 Inhibitors
  
- VIII. Presentation by First Health Services and Discussion by Board of Prospective Drug Utilization Review (Pro DUR) Reports
  - A. Top 50 Drugs Ranked by Payment Amount
  - B. Top 10 Therapeutic Classes by Payment Amount
  - C. Pro DUR Message Report
  
- IX. Presentation by First Health Services of Retrospective Drug Utilization Review Results
  
- X. Public Comment
  
- XI. Date and Location of Next Meeting
  
- XII. \* Adjourn

**\* Denotes items, including subparts, on which an action may be taken.**

<sup>1</sup>The clinical criteria to be addressed can be found at <https://medicaid.nv.gov>, select Pharmacy drop-down menu, Meetings tab.

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

**Notice of this meeting will be available on or after the posting date of this Agenda at the DHCFP Web site ([dhcfp.state.nv.us](https://dhcfp.state.nv.us)).**

**Posting of the Agenda will be at the Nevada Medicaid Central offices in Carson City and Las Vegas; Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.**

**If requested in writing, a copy of the action items will be mailed to you or they may be reviewed Monday through Friday from 9:00 a.m. until 5:00 p.m., or at the meeting. Please call at least one day ahead for an appointment for document review. Written comments on the proposed changes may be sent to the DHCFP, 1100 E. William Street, Suite 102, Carson City, NV 89701.**

**All persons that have requested in writing to receive the Open Meeting Agenda have been duly notified by mail or e-mail.**

**Anyone presenting documents for consideration during the public comment portion of the meeting must provide sufficient copies for each member of the committee and the official record. Copies are to be distributed at the time of the meeting and should be provided at meeting locations; DHCFP or its contractor will not distribute public comment information or materials prior to the public meeting.**